

PURCHASING DIVISION AGENDA REPORT

For Week of 5/26/2022 - 6/1/2022

Pre-Commission Work Session JUNE 21, 2022

For Commission Approval

JUNE 23, 2022

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JUNE 1, 2022

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM HARCROS CHEMICALS, BESSEMER, AL TO AWARD BID FOR THE PURCHASE OF LIQUID CHLORINE FOR VILLAGE CREEK WWTP FOR THE PERIOD OF 6/23/2022 - 6/22/2023, WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 47-22

END OF PURCHASING AGENDA